

# **ANNEXURE V**

Dr. Hedgewar College of Nursing, Aurangabad.2024-25

**Maharashtra University of Health Sciences, Nashik**  
**Inspection Committee Report for Academic Year 2024 - 2025**

**Clinical Material in Hospital**

**Faculty : Nursing**

**Name of College/Institute : Dr. Hedgewar College of Nursing, Aurangabad**

**HOSPITAL DETAILS**

Sr. No.	Particulars to be verified	Adequate / Inadequate
1	The Institute / College shall execute a MoU with any institute for affiliation of hospital in addition to minimum 100 bedded own / parent Hospital (Affiliated hospital must be 50 bedded or more.)	Adequate
a.	Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc.:	Yes
b.	Student Bed Ratio for UG & PG to be verified: (As per MSR) .....	
c.	Average Bed Occupancy in % : (Minimum 75%) .....	
d.	Clinical facilities for PG to be verified : (As per MSR)	N/A
	(i) Whether OPD is functioning to be verified (ii) Total No of OPD (on the day of inspection) (iii) Average Number of patients attending OPD (current year) (iv) Average Number of Delivery (Current year) (v) Average Number of abnormal Delivery (Current year)	
	<ul style="list-style-type: none"> <li>• As per Central Council Norms/ University Norms, above Infrastructure must be available at College.</li> <li>• If Infrastructure is available, then mark "Adequate" &amp; do not attach any documents.</li> <li>• In case of "Inadequate", it must be mark as "Inadequate" with evidence.</li> </ul>	

  
**PRINCIPAL**  
 Dr. Hedgewar College of Nursing  
 Aurangabad



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12 APR 2022  
शुद्धीक प्रमुख लिपीक  
व. को. अ. ओ. ग. ग. ग.

अ. क्र. 2009 दिनांक 22/11/2022 किंमत 100 रु.  
हस्त Govind Phad  
उपाकरणित Dr. Hedgewar College of Nursing



**UNDERTAKING**

I Dr. Rajashree Vikas Ratnaparkhe CEO, of Dr. Hedgewar Hospital, Garkheda, Aurangabad on behalf of hospital, I will grant to utilize the clinical experience to Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's Dr. Hedgewar College of Nursing Garkheda, Aurangabad (Basic. B. Sc. Nursing) Aurangabad.

I am also declared that I have not granted the permission to any other nursing colleges/ School for obtaining the clinical experience for their students.

Place - Aurangabad NOTED & REGISTERED  
AT Sr. No. 11711 2022  
THIS DOCUMENT CONTAINS  
PAGES



**BEFORE ME**  
SUNIL PANDITRAO DOUND  
Advocate Notary Public of District  
AURANGABAD & BEED DISTRICTS  
Fr. (0240)-2451957 (M)9371005334  
Regy. No. 3435

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Aurangabad

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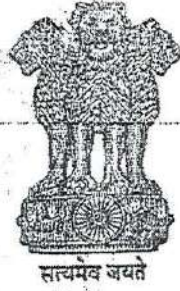
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NOTARIAL

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100



सत्यमेव जयते

ONE HUNDRE

100

भारत INDIA  
INDIA NON JUDICIAL



MAHARASHTRA

2021

ZY 809769



ड.क्र. 2124 दिनांक 25/04/2022 किंमत 100/-

हस्तो रोजगार लोपरक डी हेडगेवार् कॉलेज  
कोणावरि



MEMORANDUM OF UNDERSTANDING

The management of Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's Dr. Hedgewar College of Nursing through their Authorized Officer Dr. Vaishali R. Khadke , Executive Trustee of Dr. Hedgewar college of Nursing and Sumathy R. Principal, of Dr. Hedgewar college of Nursing Aurangabad ON One Part

AND

The Management of Society for Psychiatric Update and Research, Shanti Nursing Home, Kanchanwadi, Paithan Road Aurangabad 431005 (here in after referred to as SPUR) through its President Dr. Vinay Laxmikant Barhale, on the other part.

Hereby, mutually execute an agreement which reads as under:

THAT

1. Dr. Hedgewar college of Nursing is running Basic B.sc Nursing College with the Intake Capacity of 50 Students Under The Affiliation OF Maharashtra University of Health Sciences , Nashik Since 2015

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2. As a part of the curriculum prescribed by Indian Nursing Council New Delhi , Maharashtra Nursing Council Mumbai, Maharashtra University of Health Sciences Nasik, Nursing students need to take training in Psychiatry discipline.
3. The SPUR will Provide such training (theory and practical either or both) to the Nursing students of the said college, in the discipline. 'PSYCHIATRY'
4. Dr. Hedgewar College of Nursing, Garkheda Aurangabad will pay the Affiliation charges of Rs. 25,000/- (Twenty five thousand only) to SPUR at the time of permission granted for affiliation. The tuition fees have to be paid to the SPUR every year, at the time of posting commencement. The amount of tuition fees per student will be decided by the management of the Society.
5. The affiliation will be valid for one batch of each course per year.
6. This agreement will be valid for a period of three years. Effective date will be the date of signing months, every year.
7. The terms of this agreement are however, subject to revision/ modification after a period of 12 months, every year.
8. This Agreement can be terminated by either party, by giving 45 days' notice in writing or proportionate amount in lieu thereof.

For: Dr. Hedgewar college of Nursing, Aurangabad

Witness

Sumathy R  
(Principal)  
College Stamp  
Place:  
Date:



*[Signature]*  
M.R. Anand M. Ramteke  
(Name)

For Society for Psychiatric update and Research

Witness

*[Signature]*  
Dr. Vinay L Barhale  
(President)  
Society Seal  
Place: Aurangabad  
Date:



*[Signature]*  
Mrs. Sai Chapalgaonkar  
(Name)

**NOTED & REGISTERED**  
NT Sr. No. 11846 20 22  
**THIS DOCUMENT CONTAINS**  
**PAGES**

**BEFORE ME**

*[Signature]*  
**SUNIL PANDITRAO DOUND**  
*[Signature]*  
Advocate Notary Govt. of India  
AREA-AURANGABAD & BEED DIST'S  
S: (0240)-2481952 (M)9371003334  
Reg. No. 3435

*[Signature]*  
PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad

*[Signature]*  
PRINCIPAL  
Dr. Hedgewar College of Nursing  
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Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's

# DR. HEDGEWAR COLLEGE OF NURSING

Garkheda, Aurangabad (M.S) - 431005, Ph : 0240-2245030, 2331195, Ext No. 5340 (Fax) - 234184  
E-Mail : drhedgewarcon@gmail.com, nursingcollege@hedgewar.org

BAVP/DHCN/ /2023

Date – 25/04/2023

To,

The Director,

Shanti Nursing Home,

Aurangabad

**Subject:** - Requisition regarding Psychiatry Clinical Experience posting for Third Year Basic B.sc Nursing in the A.Y.2022-2023

Respected Sir,

This is for your kind consideration that our third year Basic B.Sc. Nursing students of Dr. Hedgewar college of Nursing, Aurangabad have scheduled to plan to attend six week psychiatric clinical experience posting at your esteemed institute as per curriculum of Maharashtra University of Health Sciences (MUHS) and Indian Nursing Council (INC). Kindly grant us permission for the clinical posting to get better knowledge of Mental Health Nursing.

We are seeking your support and guidance.

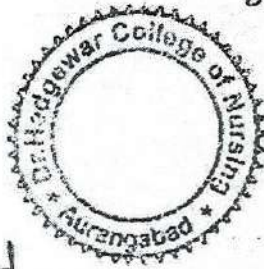
Please do the needful.

(Requisition duration of clinical experience from 01<sup>st</sup> June 2023 to 08<sup>th</sup> July 2023  
8:00 am – 4:00 pm.)

Thanking you.

**Enclosures:**

1. List of supervisors.
2. Group of the students



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Received & Accepted,

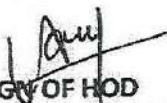
*see*

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Aurangabad

**SHANTI NURSING HOME**  
Kanchanwadi, Faithan Road,  
Aurangabad-431005.

**List of Supervisors:**

1. Mr. Amol M. Ramteke, Asso. Prof, Dr. Hedgewar College of Nursing, Aurangabad.
2. Ms. Sayli Athwale, Clinical Instructor, Dr. Hedgewar College of Nursing, Aurangabad
3. Mr. Tushar Athwale, Clinical Instructor, Dr. Hedgewar College of Nursing, Aurangabad

  
SIGN OF HOD  
HEAD OF DEPARTMENT  
DR. HEDGEWAR COLLEGE OF NURSING  
AURANGABAD

  
PRINCIPAL  
Dr.Hedgewar College of Nursing  
Aurangabad

  
SIGN OF PRINCIPAL  
PRINCIPAL  
Dr.Hedgewar College of Nurs  
Aurangabad

**DR. HEDGEWAR COLLEGE OF NURSING, AURANGABAD**  
**List of Third year students for 2022-23**

Sr. No.	NAME OF THE STUDENT
1	BADAK BHAKTI SUBHAS
2	BHAGAT RADHIKA DHARMENDRA
3	BHONDE VAISHNAVI SAMADHAN
4	BURKUL KANCHAN GULABRAO
5	CHAVHAN GOPAL TILAKSING
6	DHANVE RUPESH RAJESH
7	DHAYDE PRITI RAGHUNATH
8	DUKARE RUTUJA SHIVAJI
9	GAIKWAD NITIN BALASAHEB
10	GAIKWAD SWARUPA NARAYAN
11	GIRE VISHAL BALKRISHNA
12	HARAMKAR GAURAV GAJANAN
13	HARER DATTA TULASHIRAM
14	IRATKAR AJINKYA PARASHRAM
15	JITTE AKASH KAILAS
16	KAKADE SURESH BHUJANG
17	KAVALE ATHARVA SANJAY
18	KHANDAGALE ANIKET ATMARAM
19	KHODVE BHAGYASHRI GOSURAM
20	KURWADE MANSI SHANKARRAO
21	LAKHUTE ABHIJIT ASHOK
22	LINGAYAT HRUSHIKESH SUNIL
23	LODHE RUSHIKESH BHUJANGRAO
24	LOKRE AJAY ANANT
25	LONKAR YOGESH SANJAY
26	MUNDE AKANKSHA
27	NARWADE VISHAL
28	PAKAL VEDANTSINGH
29	PARDHE PALLAVI
30	PATIL SUMIT
31	PURI POOJA
32	RAHATE SHUBHAM
33	RATHOD RAHUL
34	SABNE SUSHIL RANBA
35	SANAP SNEHAL PARMESHWAR
36	SAPKAL GANESH VILASRAO
37	SAPKAL RUSHIKESH KRUSHNA
38	SHAIKH FATHAN KHARIBA
39	SHINDE HARSHAL RAJABHAU
40	SHRIKHANDE PRATIKSHA ANIL
41	SONSALE OMPRAKASH R
42	SUDAM ANIKET ANNASAHEB
43	SURUSHE BHAGYASHRI RAMESH
44	SURVE SANIKA BABASAHEB
45	UGALMUGALE DNYNESHWAR S
46	VALVI ASMITA DINESH
47	VASAVE SANDEEP DASHRATH
48	VISPUTE GAURAV YADNYIK
49	WAKDE BHUSHAN BAPURAO

*[Signature]*  
**SIGN OF HOD**  
 HEAD OF DEPARTMENT  
 DR. HEDGEWAR COLLEGE OF NURSING  
 AURANGABAD

*[Signature]*  
**PRINCIPAL**  
 Dr.Hedgewar College of Nursing  
 Aurangabad

*[Signature]*  
**SIGN OF PRINCIPAL**  
 Dr.Hedgewar College of Nursing  
 Aurangabad



महानगरपालिका औरंगाबाद (आरोग्य विभाग)

दुरध्वनी क्र. (0240) 2333536-40,  
(विस्तार) क्र. 239 फॅक्स क्र. 2338028,  
(0240) 2331213

पत्ता:- औरंगाबाद महानगरपालिका आरोग्य विभाग मुख्य कार्यालय टाऊन हॉल 431001  
Website-www.aurangabadmahapalika.org  
E-mail, ID :- fwsipamcabd@yahoo.co.in

आरोग्य सेवा

जा.क्र./मनपा/ आरोग्य/ 13245 / 2022

दि. 23 / 12 / 2022

प्रति,

प्राचार्य,  
डॉ. हेडगेवार कॉलेज ऑफ नर्सिक,  
जवाहर कॉलनी, औरंगाबाद

विषय :- डॉ. हेडगेवार कॉलेज ऑफ नर्सिक, येथील विद्यार्थी व विद्यार्थीना शहरी  
प्रशिक्षणाची परवानगीबाबत

संदर्भ :- 1. आपला अर्ज दि. 25.11.2022

2. आपण केलेला करारनामा दि. 25.11.2022

3. मा. स्थायी समिती बैठक दि. 13.05.2008 रोजी संपन्न झालेल्या विषय क्र.13  
मंजूर ठरावानुसार.

उपरोक्त संदर्भिय विषयानुसार आपणास कळविण्यात येते की, डॉ. हेडगेवार कॉलेज ऑफ नर्सिक, औरंगाबाद येथील चतुर्थ वर्ष बेसिक बीएस्सी नर्सिंगच्या विद्यार्थी व विद्यार्थीना आरोग्य विषयक कामाच्या अटीवर प्रात्यक्षिक व सर्वेक्षणाच्या अनुभवासाठी शहरी विभागातील खालील कामावधीसाठी मनपाच्या आरोग्य केंद्र उपलब्ध करून देण्यात येत आहे. आपणाकडील विद्यार्थी व विद्यार्थीना दि. 26.12.2022 ते दि. 09/01/2023 या कालावधीत प्रशिक्षणास पाठवावे. विद्यार्थी व विद्यार्थीना दिलेल्या आरोग्य केंद्रात प्रशिक्षणास दररोज उपस्थित राहणे अनिवार्य आहे व स्वाक्षरी करणे अनिवार्य आहे.

अ.क्र.	प्रशिक्षणार्थीचे नाव	विभागून देण्यात आलेले आ.कें.	कालावधी
1	आटोले कार्तिक एकनाथ	भवानीनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
2	बारी निखिल दिपलाल	भवानीनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
3	भावना सुरेश परदेशी	भवानीनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
4	बोर्डे रोहित राजेंद्र	भवानीनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
5	चौधरी विद्या एकनाथ	भवानीनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
6	चौरे अमर श्रीकिशन	भवानीनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
7	चव्हाण रविंद्र शिवलाल	भवानीनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
8	धुळे आरती संभाजी	भवानीनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023

DR. HEDGWAR College of Nursing  
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अ.क्र.	प्रशिक्षणार्थीचे नाव	विभाग/दप्यात आलेले आ.कें.	कालावधी
11	गायकवाड अक्षय बापुराव	भवानीनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
12	गावीत नौमी सतिष	भवानीनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
13	गुजलेकर कोमल सोमनाथ	नेहरुनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
14	होले मेघा एकनाथराव	नेहरुनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
15	जाधव अक्षय पुरषोत्तम	नेहरुनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
16	जाधव मनिषा अनिल	नेहरुनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
17	जाधव निखिता लिंबाजी	नेहरुनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
18	जाधव सत्यशिला दत्तु	नेहरुनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
19	जानवाले अंजली रामदास	नेहरुनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
20	जोशी विशाल रमेश	नेहरुनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
21	काकडे शुभांगी संतोष	नेहरुनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
22	कांबळे उत्का विलास	नेहरुनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
23	काशिंदे श्रध्दा प्रकाश	नेहरुनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
24	केदार योगेश्वरी एम	नेहरुनगर आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
25	खान वसिफ साजेद	मिसारवाडी आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
26	लांबर्ड नेहा सुदाम	मिसारवाडी आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
27	लिंबारे साक्षी शशिकांत	मिसारवाडी आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
28	मालोसे हरिष नागेश	मिसारवाडी आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
29	मनाल प्राची शरद	मिसारवाडी आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
30	मिसाळ शुभांगी राजेंद्र	मिसारवाडी आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
31	मुळे योगेश विलासराव	मिसारवाडी आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
32	मुसळे निखिता अनिल	मिसारवाडी आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
33	नागे ऋतुजा अशोक	मिसारवाडी आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
34	नरवडे राहुल शिवाजी	मिसारवाडी आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
35	निर्मल महेश भास्कर	मिसारवाडी आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
36	पब्ले स्वाती दगडु	मिसारवाडी आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
37	पारखे यशराज राजकुमार	मिसारवाडी आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
38	पाटील लखन विष्णु	मिसारवाडी आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
39	फटंगडे तुषार अशोक	चिकलठाणा आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
40	राठोड विजय वामन	चिकलठाणा आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
41	साबाणे पूजा पांडुरंग	चिकलठाणा आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
42	सपकाळ ऋषिकेश शिवाजी	चिकलठाणा आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
43	शेळके निखिता अंकुश	चिकलठाणा आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
44	शिंदे पायल संतोष	चिकलठाणा आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
45	सिरसाठ प्राची संतोष	चिकलठाणा आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
46	तांदळे रविंद्र राजेंद्र	चिकलठाणा आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023

अ.क्र.	प्रशिक्षणार्थीचे नाव	विभागून देण्यात आलेले आ.कें.	कालावधी
47	थोरात शुभम दत्तु	चिकलठाणा आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
48	तोडेकर वैभव बाबासाहेब	चिकलठाणा आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
49	उगलमुंगले मिनाक्षी कारभारी	चिकलठाणा आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023
50	येवले मनिषा शिवाली	चिकलठाणा आ.कें.	दि. 26.12.2022 ते दि. 09/01/2023

वैद्यकीय आरोग्य अधिकारी  
महानगरपालिका औरंगाबाद

प्रत :-

- वैद्यकीय अधिकारी, आ.कें. भवानीनगर कॉलनी.आ.कें. नेहरुनगर, आ.कें. मिसारवाडी, आ. कें. चिकलठाणा मनपा औरंगाबाद यांना कळविण्यात येते की, नियुक्त प्रशिक्षणार्थींना उपरोक्त कालावधीमध्ये आरोग्य विषयक प्रशिक्षण देवून प्रशिक्षण पूर्ण केल्याचे प्रमाणपत्र मुख्यालयात देण्यात यावे.
- सर्व प्रशिक्षणार्थींची हजेरी आपल्या स्तरावर वेगळी ठेवावी.

PRINCIPAL  
Dr.Hedgewar College of Nursing  
Aurangabad



### Aurangabad Municipal Corporation

Acknowledgement No. :  
 Receipt No. : 21122022/10/17990  
 Receipt Date : 21/12/2022  
 Applicant Name : DR. HEDGEWAR COLLEGE OF NURSING  
 Department : Health Department  
 Service Name :  
 Amount : 7500.00  
 Amount in words : Seven Thousand Five Hundred Only  
 Particular : NURSING TRAINING FEE CHQ BOB 001232 DT  
 : 06.12.22  
 Payment Mode : Cheque  
 धनादेश किंवा डीडी क्रमांक : 001232  
 Cashier Name : kapselalit

शीर्ष सांकेतांक *	रक्कम *
ईतर संकिर्ण	7500.00

*This is an electronically generated acknowledgement and does not require a signature.*

  
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 Aurangabad





# Dr. Hedgewar Rughalaya

Garkheda, Aurangabad - 431 005.

Phone : (0240) 2245000

Fax/Phone : (0240) 2341849

E-mail : contact@hedgewar.org

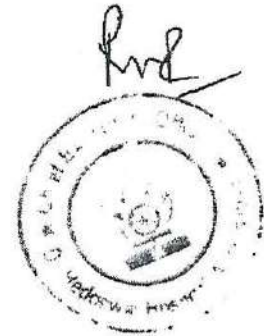
## UNDERTAKING


I **Dr. Rajashree Vikas Ratnaparkhe** CEO, of Dr. Hedgewar Hospital, Garkheda, Aurangabad on behalf of hospital, I will grant to utilize the clinical experience to Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's Dr. Hedgewar College of Nursing Garkheda, Aurangabad for M.Sc. Nursing program in clinical speciality of Medical Surgical Nursing, Child Health Nursing, Obstetric and Gynecological Nursing.

I am also declared that I have not granted the permission to any other nursing colleges/ School for obtaining the clinical experience for their students.

Place – Aurangabad

Date – 21/01/2023



  
PRINCIPAL  
Dr.Hedgewar College of Nursing  
Aurangabad

  
PRINCIPAL  
Dr.Hedgewar College of Nursing  
Aurangabad



MAHARASHTRA  
 28 MAY 2021  
 मुद्रांक प्रमुख लिनाक  
 ब.को.अ. औरंगाबाद

० 2020 ० - 2 JUN 2021  
 दिनांक  
 किमत  
 वजोणासाठी  
 हस्ते  
 1 डा हेडगेवार कॉलेज ऑफ नर्सिंग  
 नर्सिंग कॉलेज डॉ. वार्ड

XY 769743  
 हाशम मो. हं  
 स्टॅम्प वेल्डर  
 परवाना क्र 310101  
 पेंठण गेट, औरंगाबाद



To,  
 President,  
 Dr. Hedgewar college of Nursing,  
 C/o Di. Hedgewar Hospital, Garkheda, Aurangabd 154122.



Sub - You are requesting for permission of society of psychiatric update & research Shanti Nursing home and its facilities for proposed M.Sc Nursing in Psychiatric Nursing (Mental Health Nursing) Course for Dr. Hedgewar College of Nursing at Aurangabad.



Dear Sir/Madam,

We have receipt of the above communication having well understood the purpose of teaching Post graduate Course in Psychiatric Nursing (Mental Health Nursing) to obtain nursing qualification for your proposed



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 Aurangabad  
 PRINCIPAL  
 Dr.Hedgewar College of Nursing  
 Aurangabad



मुद्रांक विकत घेणाऱ्याच नाव -	15himmq Van
रहिवासी पत्ता -	
मुद्रांक विक्रीबाबतची नोंदवही अनुक्रमांक :	दिनांक :
मुद्रांक विकत घेणाऱ्याची सही	2 Jun 2021
परवानाधारक मुद्रांक विक्रेत्याची सही	परवाना क्र.: 3909004
मुद्रांक विक्रेत्याचे नांव : हाशम मो. तैय्यब	मुद्रांक विक्रीचे ठिकाण : कोर्ट, औरंगाबाद

M.Sc Nursing College. We desire & feel honored to have tie – up support for Three years from our 80 bedded psychiatric hospital at kanchanwadi, Paithan Road, Aurangabad.

We would be indeed glad to grant your request and permit our respective esteemed Hospital that to give training to the nursing students in a permissible number at one time in the prescribed syllabus for Three years on mutual consideration signing of MOU between both the institution and hospital after the nursing college gets permission from the apex bodies. This permission may please be communicated to the appropriate authorities Concerned. For Society for Psychiatric Update & Research

Thanking you

(Dr. Vinay Barhale)  
President

*Shale*

Yours faithfully  
Society For Psychiatric Update &  
Research Shantl Nursing Home


Place - Aurangabad  
Date - 16/06/2021



BEFORE ME  
*16/6/2021*  
SYED KALEEMUDDIN  
ADVOCATE & NOTAR  
AURANGABAD (M.S)  
REG. NO. 19486  
(M) 9922699326

*[Signature]*  
PRINCIPAL  
Dr.Hedgewar/College of Nursing  
Aurangabad

*[Signature]*  
PRINCIPAL  
Dr.Hedgewar College of Nursing  
Aurangabad

<b>औरंगाबाद महानगरपालिका औरंगाबाद</b>		
(आरोग्य विभाग)		
दुरध्वनी क्र. (०२४०) २३३३५३६-४०. (विस्तार) २३९ कार्यालय दुरध्वनी क्र. ०२४० २३३८०२८ फॅक्स क्र. (०२४०) २३३९२१३	पत्ता - औरंगाबाद महानगरपालिका, आरोग्य विभाग, मुख्य कार्यालय, टाऊन हॉल औरंगाबाद ४३१००१ Website- <a href="mailto:contact@aurangabadmahapalika.org">contact@aurangabadmahapalika.org</a> E-mail.ID :- <a href="mailto:fwslpamcabd@yahoo.co.in">fwslpamcabd@yahoo.co.in</a>	
आरोग्य सेवा	जा.क्र.मनपा/आरोग्य/१५९८/२०१९ दि. ११/११/२०	

प्रति,

प्राचार्य,  
डॉ. बाबासाहेब आंबेडकर वैद्यकीय प्रतिष्ठाण  
डॉ. हेडगेवार कॉलेज ऑफ नर्सिंग  
औरंगाबाद

विषय :- डॉ. हेडगेवार कॉलेज ऑफ नर्सिंग येथील एम एस्सी नर्सिंग (कम्युनिटी हेल्थ नर्सिंग) च्या विद्यार्थ्यांना प्रशिक्षणाची परवानगी मिळणे बाबत.

संदर्भ :- १. आपला अर्ज दि. ०४/०६/२०२१  
२. दि. १३/०५/२००८ रोजी स्थायी समिती सभेने पारित केलेला ठराव क्र. २३  
३. मनपा आरोग्य विभागाचे पत्र क्र. मनपा/आरोग्य/१५९८/२०१९ दि. २६/०७/२०१९

उपरोक्त संदर्भिय विषयानुसार आपणांस कळविण्यात येते की, आपल्या डॉ. हेडगेवार कॉलेज ऑफ नर्सिंग येथील एम एस्सी नर्सिंग (कम्युनिटी हेल्थ नर्सिंग) कोर्ससाठी शासनाची मान्यता प्राप्त झाल्यानंतर आपल्याकडील विद्यार्थ्यांना मनपा रुग्णालयात प्रशिक्षणाची परवानगी करिता महानगरपालिकेच्या रुग्णालयात /आरोग्य केंद्रात प्रशिक्षणार्थी विद्यार्थ्यांना नियमानुसार शुल्क मनपाकडे भरून शासनाच्या व मनपाच्या अटी व शर्ती नुसार कागदपत्राची पूर्तता केल्यास आपणांस मनपा रुग्णालयात /आरोग्य केंद्रात प्रशिक्षणाची परवानगी देण्यात येईल.

आरोग्य वैद्यकीय अधिकारी,  
महानगरपालिका, औरंगाबाद

  
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Aurangabad

जाक्र.जिपओ/आरोग्य/अस्था-२ ब/कावि/२०२१  
कार्यालय जिल्हा परिषद औरंगाबाद  
दिनांक -०९/०३/२०२१

439  
2314

प्रति,  
प्राचार्य,  
डॉ.हेडगेवार कॉलेज ऑफ नर्सिंग गारखेडा  
औरंगाबाद.

विषय - डॉ.हेडगेवार कॉलेज ऑफ नर्सिंग,औ.बाद महाविद्यालयातील एम.एस्सी नर्सिंग  
(कम्युनिटी हेल्थ नर्सिंग) च्या विद्यार्थ्यांना प्रशिक्षणासाठी परवानगी मिळणे बाबत.

संदर्भ- १.महाराष्ट्र शासन सार्वजनिक आरोग्य विभाग,शासन निर्णय क्र.प्राआसं-२०१२/६३९  
/प्रक./११७/आरोग्य -४ मंत्रालय मुंबई ३२ दिनांक १८ सप्टेंबर,२०१२.  
२. सह संचालक, आरोग्य सेवा बँचकिय (राज्यस्तर) मुंबई दिनां २२/५/२०१२  
३.आपले पत्र दिनांक ३२/०६/२०२१ प्राप्त दिनांक ०७/०७/२०२१.

उपरोक्त विषयांच्या अनुषंगाने कळविण्यात येते की.संदर्भिय पत्रान्वये आपला प्रात्यक्षिक अनुभवासाठी परवानगी मिळणे बाबतचे पत्र या कार्यालयास प्राप्त झालेला आहे.सदरील प्रस्तावाचे अबलोकन केले असता आपल्या कार्यालया मार्फत एम.एस्सी नर्सिंग(कम्युनिटी हेल्थ नर्सिंग) परिचारीका अभ्यासक्रम नव्याने सुरु करण्यासाठी प्रस्ताव शासनाकडे पाठविल्याचे दिसुन येते.

तेव्हा विषयकित प्रकरणात शासनाकडुन मान्यता प्राप्त झाल्यानंतर खालील प्रमाणे प्रस्ताव या कार्यालयास सादर करावा.


- १) परिशिष्ट -अ मध्ये करारपत्र सादर केलेले नाही.
- २) प्रपत्र -अ मध्ये नमुद केल्यानुसर १००/- स्टॅम्पपेपर आठ मुद्याचे हमी पत्र सोबत जोडलेले नाही..
- ३) संस्थे मध्ये किती विद्यार्थ्यांनी प्रवेश घेतला याची यादी सोबत प्राचार्याच्या स्वाक्षरीनिशी जोडलेली नाही.
- ४) प्रस्ताव ३ तीन प्रतित सादर केलेला नाही.
- ५) सस्थेस शासन मान्यता ची प्रत .

वरील प्रमाणे प्रस्ताव सादर केल्यास सदरचा प्रस्ताव.मा. उपसंचालक ,औरंगाबाद यांना दोन प्रतित सादर करण्यात येईल व त्यांचे मार्फत प्रस्ताव शासनाकडे गेल्यानंतर व शासनाकडुन प्रस्तावास मान्यता मिळाल्या नंतर आपण मागणी केल्यानुसार कालावधीसाठी शासन नियमानुसार शुल्क आकारुन प्राथमिक आरोग्य केंद्रात खाटा अनुभव परवानगीदेण्यात येईल.

करीता त्रुटीची पुर्तता करुन परिपुर्ण प्रस्ताव या कार्यालयास सादर करावा.

(डॉ.सुधाकर शेळके)  
जिल्हा आरोग्य अधिकारी  
जिल्हा परिषद औरंगाबाद

  
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Aurangabad



**Municipal Corporation Aurangabad**  
(Health Dept.)



*Certificate of Registration*

Under Section 5 of the  
Bombay Nursing Homes Registration Act, 1949  
FORM 'C' (Under Rule 5)

451

This is to certify that Shri / Shrimati DR. RAJASHREE VIKAS  
RATNAPARKHE.

has been registered under the Bombay Nursing Homes Registration Act, 1949  
in respect of Name of Nursing Home DR. HEDGEWAR RUGNALAYK

situated at JAWAHAR COLONY, AURANGABAD.

and has been authorised to carry on the said Nursing Home.

Registration No. : 100      Maternity      20 Cots

Date of Registration : 24/3/94

Date of Issue : 20/06/2022 Other Nursing Patients      284 Cots

This Certificate shall be valid upto 31st March. 2025

  
PRINCIPAL  
Dr.Hedgewar College of Nursing

  
Dr.Paras Mandlecha  
Medical Officer of Health  
Municipal Corporation, Aurangabad.

PRINCIPAL  
Dr.Hedgewar College of Nursing  
Aurangabad



# छत्रपती संभाजीनगर महानगरपालिका



(आरोग्य विभाग)

दुरध्वनी क्र. (0240) 2333536-40,  
(विस्तार) क्र. 239 फॅक्स क्र. 2338028 (240) 2331213

पत्ता:- छत्रपती संभाजीनगर महानगरपालिका आरोग्य विभाग मुख्य कार्यालय टाऊन हॉल 431001  
Website-www.aurangabadmahapalika.org  
E-mail.ID :- fwsipamcabd@yahoo.co.in

आरोग्य सेवा

जा.क्र./मनपा/ आरोग्य / 19 / 2024

दि. 23/01/2024

प्रति,

प्राचार्य,  
डॉ. हेडगेवार कॉलेज ऑफ नर्सिक,  
जवाहर कॉलनी, छत्रपती संभाजीनगर

विषय :- डॉ. हेडगेवार कॉलेज ऑफ नर्सिक, येथील विद्यार्थी व विद्यार्थीना शहरी आरोग्य प्रशिक्षणाची परवानगीबाबत

संदर्भ :- 1. आपला अर्ज दि. 17.01.2024  
2. आपण केलेला करारनामा दि. 17.01.2024  
3. मा. स्थायी समिती बैठक दि. 13.05.2008 रोजी संपन्न झालेल्या विषय क्र.13 मंजूर ठरावानुसार.

उपरोक्त संदर्भिय विषयानुसार आपणास कळविण्यात येते की, डॉ. हेडगेवार कॉलेज ऑफ नर्सिक, छत्रपती संभाजीनगर येथील एमएसस्सी प्रथम वर्ष नर्सिंगच्या विद्यार्थी व विद्यार्थीना आरोग्य विषयक कामाच्या अटीवर प्रात्यक्षिक व सर्वेक्षणाच्या अनुभवासाठी शहरी विभागातील खालील कालावधीसाठी मनपाचे आरोग्य केंद्र उपलब्ध करून देण्यात येत आहे. आपणाकडील विद्यार्थी व विद्यार्थीना दि. 23-01-2024 ते दि. 07-02-2024 या कालावधीत प्रशिक्षणास पाठवावे. विद्यार्थी व विद्यार्थीना दिलेल्या आरोग्य केंद्रात प्रशिक्षणास दररोज उपस्थित राहणे अनिवार्य आहे व स्वाक्षरी करणे अनिवार्य आहे.

अ.क्र.	प्रशिक्षणार्थीचे नाव	विभागून देण्यात आलेले आ.कें.	कालावधी
1	निखिता प्रभुदास शिंदे	आ. कें. जवाहर कॉलनी	दि. 23-01-2024 ते दि. 07-02-2024
2	ऋतुजा विठ्ठल बनकर	आ. कें. जवाहर कॉलनी	दि. 23-01-2024 ते दि. 07-02-2024
3	मनिषा कौतिकराव शोरमारे	आ. कें. जवाहर कॉलनी	दि. 23-01-2024 ते दि. 07-02-2024
4	अभिजित जोहन पंडित	आ. कें. जवाहर कॉलनी	दि. 23-01-2024 ते दि. 07-02-2024
5	गोवर्धन जानकु सिनारे	आ. कें. जवाहर कॉलनी	दि. 23-01-2024 ते दि. 07-02-2024

वैद्यकीय आरोग्य अधिकारी

महानगरपालिका छत्रपती संभाजीनगर

प्रत :- 1. आरोग्य अधिकारी, आ. कें. जवाहर कॉलनी मनपा छत्रपती संभाजीनगर यांना कळविण्यात येते की, नियुक्त प्रशिक्षणार्थीना उपरोक्त कालावधीमध्ये आरोग्य विषयक प्रशिक्षण देण्यात यावे. प्रशिक्षण पूर्ण झाल्याचे प्रमाणपत्र मुख्यालयात सादर करावे.  
2. सर्व प्रशिक्षणार्थींची हजेरी आपल्या स्तरावर वेगळी ठेवावी.

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## Chhatrapati Sambhaji Nagar Municipal Corporation

Acknowledgement No. : 19012024/10/50561  
 Receipt No. : 19012024/10/50561  
 Receipt Date : 19/01/2024  
 Name Of Citizen : DR HEDGEWAR COLLEGE OF NURSING  
 Department : Health Department  
 Bank Name : BANK OF BARODA  
 Municiple Bank Name : AMC TAX COLLECTION A/C (3870)  
 Amount : 1500.00  
 Amount in words : One Thousand Five Hundred Only  
 Particular : NURSING TRAINING FEE  
 Payment Mode : Cheque  
 Cheque/DD No. : 001556  
 Cheque/DD Date: : 13/01/2024  
 Cashier UserID : kapselalit

क्रमांक. *	तपशील/विवरण *	रक्कम *
1	ईतर संकिर्ण	1500.00

*This is an electronically generated acknowledgement and does not require a signature.*



  
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Dr. Babasaheb Ambedkar Vaidyakiya Pratishthan's

# DR. HEDGEWAR COLLEGE OF NURSING

Garkheda, Aurangabad (M.S) - 431005, Ph : 0240-2245030, 2331195, Ext No. 5340 (Fax) - 2341849  
E-Mail : drhedgewarcon@gmail.com, nursingcollege@hedgewar.org

BAVP/DHCN/73/2023

Date – 04/11/2023

To,  
The Director,  
Shanti Nursing Home,  
Aurangabad (Chh.Sambhajinagar)

**Subject:** - Requisition regarding Psychiatry Clinical Experience posting for First Year  
M.Sc Nursing in the A.Y.2023-2024

Respected Sir,

This is for your kind consideration that our First year M.Sc. Nursing students of Dr. Hedgewar college of Nursing, Aurangabad have scheduled to plan for psychiatric clinical experience posting at your esteemed institute as per curriculum of Maharashtra University of Health Sciences (MUHS) and Indian Nursing Council (INC). Kindly grant us permission for the clinical posting to get better knowledge of Mental Health Nursing. We are seeking your support and guidance.

Please do the needful.

(Requisition duration of clinical experience from 28<sup>th</sup> November 2023 to 23<sup>rd</sup> December 2023  
8:00 am – 4:00 pm.)

Thanking you.

**Enclosures:**

1. List of supervisors.
2. Group of the students

  
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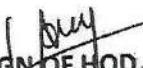
  
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Received,  



Shanti Nursing Home  
Kanchanwadi, Paithan Road  
Aurangabad

**List of Supervisors:**

1. Mr. Amol M. Ramteke, Professor, Dr. Hedgewar College of Nursing, Aurangabad.
2. Mr. Akshay Umbarkar, Clinical Instructor, Dr. Hedgewar College of Nursing ,  
Aurangabad

  
SIGN OF HOD  
HEAD OF DEPARTMENT  
DR. HEDGEWAR COLLEGE OF NURSING  
AURANGABAD




  
SIGN OF PRINCIPAL  
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Aurangabad

  
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Aurangabad

**DR. HEDGEWAR COLLEGE OF NURSING, AURANGABAD**  
**List of First year M.Sc. Nursing Students**  
**A.Y.2023-24**

Sr. No.	NAME OF THE STUDENT
1	BHALERAO PRATIKSHA VASANT
2	SINARE GOVERDHAN JANKU

  
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**DR. HEDGEWAR COLLEGE OF NURSING, AURANGABAD**  
**First Year M.Sc Nursing (A.Y.2023-2024)**

**Clinical Rotation Plan for Mental Health Nursing**

**28.11.2023 to 23.12.2023- Time (8:00 am- 4:00 pm)**

**DR. Barhale Hospital, Kanchanwadi, Paithan road, Aurangabad**

GROUP	NAME OF THE STUDENT		28.11.2023 to 02.12.2023	04.12.2023 to 09.12.2023	11.12.2023 to 16.12.2023	18.12.2023 to 23.12.2023
WORKING DAYS			05	06	06	06
HOURS/DAY			40	48	48	48
GROUP-I	BHALERAO PRATIKSHA	ACUTE PSYCHIATRIC WARD		CHRONIC PSYCHIATRIC WARD	EMERGENCY WARD	OPD(PSY)
	SINARE GOVERDHAN					

  
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**SUBJECT IN-CHARGE**  
**HEAD OF DEPARTMENT**  
**DR. HEDGEWAR COLLEGE OF NURSING**  
**AURANGABAD**

**DR.HEDGEWAR HOSPITAL**

**EQUIPMENTS IN HOSPITAL**

<b>ELECTRONIC EQUIPMENTS</b>		
<b>NO</b>	<b>ITEM NAME</b>	<b>QTY</b>
1	Invasive ventilator	15
2	Non Invasive ventilator	3
3	Nebulizer	20
4	Steam pot	20
5	Cardiac	40
6	Spo2 probe	75
7	Spo2 cable	75
8	E.C.G cable	50
9	N.I.B.P.cuff	50
10	Mac flow	50
11	Siring pump	30
12	D.C.shock machine	10
13	Photo therapy machine	15
14	Halogen therapy	2
15	Foetal Monitor	5
16	Computer	30
17	E.C.G Machine	5
18	Glucose meter	20
19	Foot suction machine	4
20	Warmer	10
21	Heater	3
22	Plaster cutter	3
23	Phone	25
24	Weighing machine	20
25	Suction machine	20+107
26	Water cooler	20
27	Needle cutter	15
28	Dialysis machine	5
29	Bronchoscope	2
30	Side lamp	10
31	Refrigerator	20
32	Gas cylinder and heater	2
33	Stand fan	23
34	N.S.T Machine	3

  
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## DR.HEDGEWAR HOSPITAL

### EQUIPMENTS IN HOSPITAL

#### LIST OF OTHER EQUIPMENTS

1	Fowler Bed	188
2	Side bed	60
3	Locker	188
4	O2 STAND	15
5	O2 Cylinder	18
6	O2 key	15
7	Stapler	25
8	Punching machine	25
9	Incubator trolley	5
10	Grinder	9
11	Shoe stand	75
12	Toilet chair	20
13	Shaving set	25
14	Bed Blocks	5
15	Baby creedal	15
16	Stand curtain	30
17	Walker	25
18	Rolling chair	40
19	Lock and key	50
<b>LIST OF INSTRUMENTS</b>		
1	Central line tray	4
2	I.C.D Tray	4
3	Venaus suction tray	4
4	Bone marrow tray	4
5	Chemotherapy tray	4
6	L.P Tray	4
7	Tapping tray	4
8	H.S Graphy tray	5
9	Suturing tray	8
10	Straight artery	90
11	Curve artery	120
12	Alice forcep	90
13	Sponge holder	50
14	Plane forcep	30
15	Tooth forcep	300


  
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**DR.HEDGEWAR HOSPITAL**  
**EQUIPMENTS IN HOSPITAL**

16	Straight scissor	40
17	Curve scissor	35
18	Stitch cutting scissor	35
19	Cheatal forcep	30
20	Curret	10
21	Nozzle	15
22	Tongue Deepressor	15
23	Tunning forcep	10
24	Kniet Handle	15
25	Steppler pin Removal	10
26	Pencile clamp	5
27	T.S.P.C Set	12
28	Maggles forcep	15
<b>ROBBOR ARTICLES</b>		
1	Hot water bag	15
2	Ambu bag	15
3	Plastic stool	188
4	Plastic chair	50
5	Stethoscope	25
6	Major tape	25
7	Scale	25
8	Water jug	30
9	Soap dish	30
10	Small plastic chair	20
11	Plastic square tray	20
12	Plastic siring tray	20
13	Baby tray	5
14	Plastic jar	20
15	Plastic tube	15
16	O2 Hood	8
17	Dust bin small	215
18	Dust bin big	33
19	O2 flow meter	107
20	O2 regulator	15
21	Central suction	107

  
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## DR.HEDGEWAR HOSPITAL

### EQUIPMENTS IN HOSPITAL

22	Slippers	100
23	Gum Boots	20
<b>LIST OF LINEN</b>		
1	Foam mattress	188
2	Cotton mattress	77
3	Cotton pillows	90
4	Foam pillows	85
5	Foam side Bed Mattress	60
6	Cotton side Bed mattress	10
7	Partition carton	30
8	Window carton	90
9	Door carton	55
10	Box pillows	30
11	Cotton load	25
<b>STAIN STEEL ARTICLES</b>		
1	Bed Railing	80
2	S.S Trolley	50
3	S.S lunch Trolley	50
4	Dressing Trolley & bucket	20
5	S.S Dressing drum Big	40
6	S.S Dressing drum small	20
7	Instruments Tray	15
8	Injection Trolley	15
9	Nebulizers Trolley	15
10	E.C.G Machine	5
11	Monitor Trolley	5
12	I.V stand	250
13	Steel Trolley	10
14	Linen Trolley	15

  
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MAHARASHTRA      2022      29AA 184204

अ.क्र. किंमत दिनांक  
५६६ १०० २०/०५/२३  
हस्त मयूक कर्तव्य बांधव  
कोणाकरिता डी. हेडगेवार कॉलेज ऑफ नर्सिंग  
MEMORANDUM OF UNDERSTANDING



Memorandum of understanding is made on 6<sup>th</sup> May 2023 year  
Between  
Seth Nandlal Dhoot Hospital Limited, Chikalthana Chh. Sambhajinagar - 431003 is represented by Dr.Himanshu Gupta, Director and Administrator herein named as party one  
And  
Dr. Hedgewar College of Nursing, Garkheda Chh. Sambhajinagar - 431003 represented by its Executive Trustee, Dr. Vaishali Khadke herein named as party two.

- The party hitherto agrees as follows;
- 1) Party one declares that Seth Nandlal Dhoot Hospital Limited 200 bedded hospital with all departments.
  - 2) The party one agrees prospective nursing students will be allowed to undergo training in the all departments of the hospital.
  - 3) Party two will provide the preceptors for nursing training and takes the overall responsibility for smooth conduct of programs.
  - 4) This agreement is to be in effect at least five years from the time of its endorsement by both the parties.



*[Signature]*  
PRINCIPAL  
Dr. Hedgewar College of Nursing  
Aurangabad




DHOOT *[Signature]*

- 5) The official representing Seth Nandlal Hospital Limited Chikalhana Chh. Sambhajinagar - 431003 and Dr Hedgewar College of Nursing are signing this MOU to achieve the beneficial objectives of nursing education programme.
- 6) This MOU is done purely for academic teaching & training purpose only.
- 7) Party two shall not indulge in any activity or claim any such thing on account of MOU with party one which will result in or commercial financial gains to party Two. Party two will not also do such activities/ programs /claim such thing which will bring disrepute/bad name to party one hospital & attached institution.
- 8) The MOU will not give any right temporary or perpetual on any moveable/ immovable / intellectual assets/facilities or any other objects of party one to party two by virtue of this agreement.
- 9) Party one agrees to provide census of outpatient and Inpatients and updated copies of following documents for statutory bodies inspection purpose whenever required:
  - a. Bombay Nursing Homes Registration Act
  - b. Maharashtra Pollution Control Board certificate
- 10) Upon breach of any aforesaid clause /terms the MOU done between party one & two stands automatically dissolved/ terminated.

Witness 1 *[Signature]*  
 06/05/23.


*[Signature]*  
 Signature Party one  
 Dr. Himanshu Gupta  
 Director and Administrator



Witness 2 *[Signature]*  
 Poo F. Shreenath K.  
 Kulkarni.



*[Signature]*  
 Signature Party Two  
 Dr. Vaishali Khadke  
 Executive Trustee



**BEFORE ME**

NOTED & REGISTERED  
 AT Sr. No. 1067/2023  
 THIS DOCUMENT CONTAINS  
 PAGES

*[Signature]*  
 SUNIL PANDITRAO BHAND  
 B.A., LL.B  
 Advocate Notary Govt. of India  
 AREA-AURANGABAD & BEED DISTRICT  
 PH (0240)-2481952 (M) 9321063334  
 Reg. No. 3435

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**Municipal Corporation Aurangabad**  
(Health Dept.)



**Certificate of Registration**

Under Section 5 of the  
Bombay Nursing Homes Registration Act, 1949  
FORM 'C' (Under Rule 5)

483

This is to certify that Shri / Shrimati DR. HIMANSHU GUPTA

has been registered under the Bombay Nursing Homes Registration Act, 1949

in respect of Name of Nursing Home SETH NANDLAL DHOOT

HOSPITAL LIMITED

situated at A-1, MIDC AREA, CHIKALTHANA,

AURANGABAD.


and has been authorised to carry on the said Nursing Home.

Registration No. : 07 Maternity 10 Cots

Date of Registration : 15/02/94

Date of Issue : 01/07/22 Other Nursing Patients 190 Cots

This Certificate shall be valid upto 31st March. 2025

  
Dr. Paras Mandelcha  
Medical Officer of Health  
Municipal Corporation, Aurangabad.

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Aurangabad



Maharashtra Pollution Control Board  
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**MAHARASHTRA POLLUTION CONTROL BOARD**

Tel: 24010437/24020781  
Fax: 24024068/24023515  
Website: <http://mpcb.gov.in>  
Email: [psa@mpcb.gov.in](mailto:psa@mpcb.gov.in)



Kalpataru Point, 2nd and  
4th floor, Opp. Cine Planet  
Cinema, Near Sion Circle,  
Sion (E), Mumbai-400022

RED/L.S.I

No:- Format 1.0/CAC/UAN No.0000110595/CR - 2201001294

Date: 28/01/2022

To,  
M/s. SETH NANDLAL DHOOT HOSPITAL  
A-1 & A-2, MIDC CHIKALTHANA  
Aurangabad-431210  
Email: [adminoperations@dhoothospital.com](mailto:adminoperations@dhoothospital.com)  
Contact No.: 7757067625



*Renewal of Combined Consent and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

- Ref:
1. Combine Consent and Bio-Medical-Waste Authorization granted by the Board vide no.Format 1.0/BO/PSO/CC/902000224 dated 05/02/2019
  2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 15/03/2021
  3. MoM of 3rd CC Meeting held on dated 08/05/2021
  4. Email communication by SRO, MPCB regarding submission of requisite information dated 17/05/2021 & consequent reply submitted by you through email dated 22/05/2021
  5. Visit Report submitted by SRO Aurangabad dated 21/09/2021
  6. MoM of 12th CC meeting held on 25/11/2021

After examining the proposal, The Maharashtra Pollution Control Board hereby Renew Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Authorization under Rule 5 of the Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, Under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the Schedules (I-IV) and Annexures (I-II) enclosed in this order.

1. This CCA shall be in force for a period from 04-06-2021 To 04-06-2022 ✓
2. The capital investment of the HCF is ₹5527.22 Lakhs (As per CA Certificate Submitted by HCF)
3. HCF Area: - Plot Area 18018.93 M<sup>2</sup> with Built-up area 12518.48 M<sup>2</sup>,
4. **Activities Included.**
  - a. Total Number of Beds : 200 Nos
    - I. General Beds : 190 Nos
    - II. Maternity Beds : 10 Nos

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# Maharashtra Pollution Control Board

## 61f3c1d59008614a911638f4

### 5. Conditions under the Water (P&CP) Act, 1974:-

1. Quantity of total water consumption shall not exceed 93.00 M<sup>3</sup>/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
2. You shall provide adequate treatment & disposal facility for sewage & Effluent generated as specified in Annexure-I
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

### 6. Conditions under the Air (P&CP) Act, 1981:-

1. You shall use the fuel for DG set and Boiler(s) as specified in the Annexure-II.
2. You shall provide adequate emission control system to DG set and Boiler(s) as specified in Annexure-II.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per Annexure-II.

### 7. Conditions under Hazardous Waste (M & TM) Rules 2016:-

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated i.e. ETP sludge in strict compliance with said rules and maintain record thereof.

Sr No.	Type of Waste	HW Category no.	Quantity (MT/Annum)	Disposal
1		NA	As per Actual	NA

### 8. Conditions under Solid Waste Management rules 2016 (As Amended, 2018 and 2019):-

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

### 9. Conditions under BMW Management rules, 2016 (As Amended, 2018 and 2019):-

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF Water Grace Products Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" ([www.cpcb.nic.in](http://www.cpcb.nic.in)).

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SETH NANDLAL DHOOT HOSPITAL/CI/UAAN No. MPCB-CONSENT-0000110331 (12-12-2021 12:54:30 pm) 2025\_P06\_F02/00

Page 2 of 10


Kindly verify Maharashtra Pollution Control Board's document on Blockchain by scanning the QR code.  
<https://blockchain.ecmpcb.in/docs/cdd713e50f539e49d341d0d812b6f632019a84616b9bb047715ecdd1ad256a0e>



Maharashtra Pollution Control Board  
61f3c1d59008614a911638f4

10. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
11. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
12. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
13. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
14. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. You shall submit the bank guarantee of INR 6.50 lakhs towards compliance of conditions as specified in Schedule III to The Regional Officer, MPCB, Aurangabad within 30 days. Non submission of B.G. in specified time shall attract revocation of this CCA without further notice
18. You shall submit proposal for upgradation of STP to achieve BOD of treated waste water up to 10 mg/l within 15 days from issuance of CCA. The upgraded STP shall be made operational within period of three months from issuance of CCA.
19. There shall not be any discharge of effluent into MIDC sewer which may lead to Sukhna River directly or indirectly. The treated sewage effluent shall be connected to nearest sewer line provided by Local Body within period of one month from issuance of this CCA.
20. The treated sewage effluent shall be connected to nearest sewer line provided by Local Body within period of one month from issuance of this CCA.
21. You shall submit the bank guarantee of INR 5.00 lakhs towards compliance of conditions at sr. no. 18,19,20 to The Regional Officer, MPCB, Aurangabad within 30 days. Non submission of B.G. in specified time shall attract revocation of this CCA without further notice

For and on behalf of the  
Maharashtra Pollution Control Board.

  
(Ashok Shingare, IAS)  
Member Secretary

Received Consent/Authorization fee of -

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	300000.00	TXN2103001685	15/03/2021	Online Payment
2	25000.00	TXN2103001687	15/03/2021	Online Payment

The Balance consent fees of Rs. 230,000/- shall be adjusted at the time of next renewal of CCA.



**Maharashtra Pollution Control Board**  
**61f3c1d59008614a911638f4**

**Copy to:**

1. Regional Officer, MPCB, Aurangabad and Sub-Regional Officer, MPCB, Aurangabad I
- You are directed to ensure the compliance of the consent conditions and BG imposed.
2. Chelf Accounts Officer, MPCB, Sion, Mumbai
3. I/C EIC- for record & website updating purpose.



  
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**Aurangabad**



# Maharashtra Pollution Control Board

## 61f3c1d59008614a911638f4

Annexure - I

### Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)

A. Water Consumption Details:-

Sr. No.	Purpose for water consumed	Water consumption quantity (CMD)
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	90.00
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	3.00
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	0.00
5.	Other such as agriculture, gardening, etc.	0.00


B. Conditions for Sewage & Effluent Generation, Treatment and Disposal:-

Sr. No.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1	Domestic Sewage	75	As per clause 'C'	Recycle & Gardening
2	Trade effluent	2	As per clause 'C'	100% Recycle

- C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle after achieving standard prescribed below.

Sr. No.	Parameters	Discharge Standards applicable Limiting Concentration in mg/except for pH
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C)	30
4	COD	250
5	Total Suspended Solids	100
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent

- D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.
- F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.
- G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.

  
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 Aurangabad



Maharashtra Pollution Control Board  
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Annexure - II

Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)

1. You shall observe following fuel pattern and erect following stack (s):

Sr. No.	Stack Attached to	Fuel Type	Quantity	Stack Height (Mtr)
1	DG SET	DIESEL	70.00 Lit/Day	5.00
2	D G SET	DIESEL	40.00 Lit/Day	5.50

2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).
4. Conditions for D.G. Set:-
- Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
  - Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - D.G. Set shall be operated only in case of power failure.
  - The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.
5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.

  
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# Maharashtra Pollution Control Board


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### SCHEDULE-I

#### Authorization for Management of Bio-Medical Waste (Category and Quantity)

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No.	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	120.00	Yellow coloured non-chlorinated plastic bags.	Bio-medical Waste shall be sent to MPCB authorized BMW-CTF Water Grace Products Sr No 122, Near Village Patoda, Dist. Aurangabad
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	270.00		
		d) Expired or Discarded Medicines	180.00		
		e) Chemical Waste	0.00		
		f) Chemical Liquid Waste	0.00	Separate collection system leading to effluent treatment system.	
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	210.00	Yellow coloured non-chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	100.00	Autoclave safe plastic bags or containers.	
2	Red	Contaminated waste (Recyclable)	410.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Water Grace Products Sr No 122, Near Village Patoda, Dist. Aurangabad
3	White (Translucent)	Waste sharps including Metals	340.00	Puncture proof, Leak proof, tamper proof container.	
4	Blue	a) Glassware	70.00	Cardboard boxes with Blue coloured marking.	
		b) Metallic body implants	80.00		

  
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# Maharashtra Pollution Control Board

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## SCHEDULE-II

### Responsibilities of the HCE Owner and CTF Operator of the Facility

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility Water Grace Products and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Aurangabad and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).
19. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 120 days of expiry.

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**SCHEDULE-III**

**Bank Guarantees**

1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

Sr.No	Activity / Condition to be Complied	Compliance Timeline (Months)	Bank Guarantee Amount
<b>1A</b>	<b>Operation and Maintenance</b>		
1	To Segregate and Handle BMW as per Schedule I	Continuous	50,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	50,000.00
<b>1B</b>	<b>Records</b>		
1	To Maintain records of BMW and submission of Annual Report for preceding calendar year in Form -II before 30th June every year	Continuous	25,000.00
2	To maintain records of BMW handed over to CBMWTF	Continuous	25,000.00
3	Compliance of condition no. 18, 19 & 20	31/03/2022	500,000.00
<b>Total</b>			<b>6,50,000.00</b>

Note: You shall extend the above submitted Bank Guarantee valid upto the validity of this CCA + 4 months additional.

**SCHEDULE-IV**

**General Conditions**

The following general conditions shall apply:-

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body, in case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Aurangabad.

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6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated, 16/11/2009 as amended.
14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.
15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/handle/generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.

For and on behalf of the  
Maharashtra Pollution Control Board.

  
(Ashok Shingare, IAS)  
Member Secretary

  
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